

YAIY NEWS



Yahweh's Assembly in Yahshua

*These are the
appointed times
of Yahweh,
holy convocations
which you
shall proclaim
at the times
appointed
for them.*

—Leviticus 23:4

Do You Have A Good Yardstick?

“What’s in a word?”, someone might say when they don’t understand what you are talking about. “What are you trying to say?”, asks another. “Well, we all do speak the same language, don’t we?”, you reply. “So why can’t you understand what I am saying?” In some parts of the country the names of the three main meals of a day are breakfast, dinner and supper. In another part they are called breakfast, lunch and dinner. If you are from that part of the country which uses the first collection and are traveling to that part which uses the second collection you could be asked to come over for dinner and you might end up being 6 hours early for the meal. The same can be said about the use of the word lunch. The same word can easily be used to mean two different time periods. Yet, don’t we still speak the same language?

A similar picture can be painted when two people get married. Each brings to the marriage their own yardstick for gauging behavior. All too often these yardsticks are formed from parental and peer pressures and from the experiences gained in the real world. If one has little or no experience in being independent of one’s parents then the apron strings can be very difficult, and painful, to cut. This can only become a sore spot in the life of the couple if one spouse relies too heavily on his/her parents to help make decisions, or to obtain or retain a certain level of lifestyle they are used to.

Sometimes it might be the parent’s fault. Parents might be unwilling to cut the apron strings. There is a saying that is most appropriate here which goes something like the following: “The two most important things a parent can give their child are roots and wings.”

Marriage vows usually include agreeing to the leaving of one’s own parents and to become as one flesh. In Matt. 19:5 we read that the man is supposed to leave his parents so that the two people involved may be as one flesh. Can the two become as one flesh if one spouse has not cut the apron strings from his/her parents? This is not saying that a couple must move hundreds of miles from their parents when they get married. They could easily live next door and still be independent. What is important is that the couple has to learn to live as a single family unit and not to rely on their parents to satisfy their unfulfilled needs. There is nothing wrong with asking for help, but there is a big difference between asking for help and expecting help to be given without asking. Also, parents might be totally unaware of situations in which their assistance would be appreciated.

Eph. 5:21 - 33 brings to the forefront some important characteristics concerning the relationships of the married couple. Just as the Messiah is the head of the assembly, the wife is to remember that the husband is the head of the



In This Issue

Do You Have A Good Yardstick?	1
Do You Have A Good Yardstick? ...cont.	2
Feast Photos: Make a Joyful Noise!	3
Feast Photos: Make a Joyful Noise! ...cont	4
Feast Photos: Make a Joyful Noise! ...cont	5
Feast Photos: Make a Joyful Noise! ...cont	6
Feast Photos: Make a Joyful Noise! ...cont	7
Feast Photos: Make a Joyful Noise! ...cont	8
Feast Photos: Make a Joyful Noise! ...cont	9
News You Can Use	10
News You Can Use ...cont	11
Why could Ezekiel NOT mourn for his wife?	12

Do You Have A Good Yardstick?

household. In knowing this, the husband is reminded to treat his wife as he would treat his own body. It can be very demoralizing to a spouse if they feel a change is required to improve the family's well being, financial or otherwise, but the other spouse is unwilling because they feel too attached to their family and is totally unwilling to change when a threat to their security is felt. Matters are even made worse when one spouse makes verbal threats about their future when the other spouse feels a change is necessary. A situation like this can lead to contentious behavior when such thoughts are being entertained.

Surely, the actions of one spouse may rub the other spouse the wrong way. This is almost to be expected as two different people with two different personalities begin life together. The Scriptures give some direction as to how to react to a spouse who has become very quarrelsome or argumentative. Even though Prov. 21:9,19; 19:13 and 25:24 say that it is better for a husband to remove himself to the housetop when the wife is contentious, brawling or rangling, one only needs to look at Prov. 26:21 to find that a man should not be contentious either. Some words spoken in the heat of an argument are those which are most often remembered and not easily forgotten. Continued contentious behavior on either part will only lead to the widening of any schism which might exist between the marriage partners. See Prov. 17:14.

When problems begin to occur between marriage partners, family members are generally consulted first. This is entirely expected if the spouse is still too attached to his/her family. However, since family members may not be able to properly place their focus on the whole situation to find a meaningful and lasting solution, sometimes someone outside the family may be able to see the whole picture and be better able to present a more meaningful and lasting resolution to the situation at hand. In seeking resolutions from an outside source both should go together to air the problems they are encountering. No lasting resolution can be obtained if only one spouse goes for help and the other feels he/she is above reproach.

How one uses their own yardstick is of vital importance to them. Also, one's own yardstick may not be totally perfect. More than likely it isn't because our own human imperfections are too deeply embedded in it. Problems can quickly come to the surface when these yardsticks are in conflict with each other. The marriage partners must learn to give a lot and to take very little, else troubles will soon surface. If the marriage partners are unable to resolve their differences they should seek outside help.

What rules one has placed in their own yardstick must first be applied to themselves before they can be applied to the spouse. Rom. 2:1 - 3 is clear on that:

"Therefore thou art inexcusable, O man, whosoever thou art that judgest: for wherein thou judgest another, thou condemnest thyself; for thou that judgest doest the same things. But we are sure that the judgment of Yahweh is according to truth against them which commit such things. And thinkest thou this, O man, that judgest them which do such things, and doest the same, that thou shalt escape the judgment of Yahweh?"

Yes, words can play an enormous part in our everyday life, and not only between husband and wife. Each must learn to accept the other as they are, along with all the shortcomings. Trouble is bound to occur when one tries to mold the other to what they believe to be a perfect mate. Perfect mates only exist in the mind because no person is perfect nor has been perfect, save Yahshua. And this fact will remain true until Yahshua returns.

A similar analogy can be brought against Bible scholars. All will say they base their understanding on the Scriptures. However, all too often their understanding of the Scriptures is based on how other people understand the Scriptures. To correctly understand the Scriptures one must get to the core of the whole matter - the original manuscripts/language and work from there.

Each student of the scriptures has his own yardstick which contains his beliefs. These beliefs may have been formed from parental or peer pressures to begin with, as one is growing up. However, the Scriptures are very plain and straightforward when it comes to forming our own understanding. We are to diligently search the Scriptures, 1 Tim. 2:15. We are to prove all things, 1 Thes. 5:1, to make sure that they are good. We are not to rely solely on what man says but what the Scriptures tell us. We must remember that the Scriptures we use today are the translations of mankind. We can not assume that they are flawless.

Feast Photos: Make a Joyful Noise!



Group Picture

It was one of the best Feast of Tabernacles to date, one in which we had a real sense of unity in the Spirit of Yahweh.

Because the world is getting ever darker, it appears that Yahweh's Spirit is now starting to be strengthened in His people, even more than it has in the past decades. As we see the days approaching the end time, we are looking forward to Yahweh's Spirit moving us forward in a stronger way. His way.

Besides worshipping before the Creator of the Universe at His Appointed Times, the Feast overall was a time to come out of the world and to experience the love of family in Messiah. Ultimately, Yahweh is calling out a people to be a part of the heavenly family. The destiny is to be as the stars of heaven, as was promised to Abraham and his seed through Isaac.

All are able to join through the Messiah, the only begotten Son of Yahweh and The First of the first fruits. Isn't it time to make our calling and election sure?

Yahweh willing, we'll look forward to seeing you next year. Enjoy the pictures from a small flock in the United States:

Feast Photos: Make a Joyful Noise! ...cont.



Speakers

Elder Brett Don Miller Elder Meyer Elder Fisher



**Special Video Presentation
By Brother Mike Snell**



Trumpet call!



General Business Meeting

Feast Photos: Make a Joyful Noise! ...cont.



Ladies Get-Together



Sing-Along Leaders



Fellowship



In-Depth Bible Study



**Make a Joyful Noise!
Sing-Along**

Feast Photos: Make a Joyful Noise! ...cont.



Praise



Singing Praises



Fellowship



Understanding



Friendship



Special offering

Feast Photos: Make a Joyful Noise! ...cont.



Baptism



Laying on of hands



Songs of Praise



First Feast!



Lots of parking



Refreshing

Feast Photos: Make a Joyful Noise! ...cont.



Short shopping trip



One cup or two?



Authentic Mexican Food



Lots of dishes



**Yahweh Shirts!
and more**



**Homemade
Soaps, lotions, etc.**

Feast Photos: Make a Joyful Noise! ...cont.



Outreach Literature



Helping Hands



Time to go!



See you next year, Yahweh willing!

News You Can Use: Amnesia Outbreak Predicted as Conditions Worsen

Location: United Nations General Assembly, 67th session - New York, New York

Date: September 26, 2012 (Jewish Yom Kippur)

Topic: Excerpts from speech

Mr. President, Friends and Dear Colleagues,

- The arrival of the Ultimate Savior will mark a new beginning, a rebirth and a resurrection. It will be the beginning of peace, lasting security and genuine life.
- His arrival will be the end of oppression, immorality, poverty, discrimination and the beginning of justice, love and empathy.
- He will come and he will cut through ignorance, superstition, prejudice by opening the gates of science and knowledge. He will establish a world brimful of prudence and he will prepare the ground for the collective, active and constructive participation of all in the global management.
- He will come to grant kindness, hope, freedom and dignity to all humanity as a girl.
- He will come so that hands will be joined, hearts will be filled with love and thoughts will be purified to be at service of security, welfare and happiness for all.
- The arrival of the Ultimate Savior, Jesus Christ and the Righteous will bring about an eternally bright future for mankind, not by force or waging wars but through thought awakening and developing kindness in everyone. Their arrival will breathe a new life in the cold and frozen body of the world. He will bless humanity with a spring that puts an end to our winter of ignorance, poverty and war with the tidings of a season of blooming.
- God Almighty has promised us a man of kindness, a man who loves people and loves absolute justice, a man who is a perfect human being and is named Imam A1-Mahdi, a man who will come in the company of Jesus Christ (PBUH-peace be upon Him is a Muslim reference) and the righteous. By using the inherent potential of all the worthy men and women of all nations he will lead humanity into achieving its glorious and eternal ideals.

Speaker: Iranian President Mahmoud Ahmadinejad

These are bold words from the Iranian President. He is hastening the return of the Twelfth Imam, the Mahdi (the rightly guided one) accompanied with the Muslim prophet "Jesus Christ."

Is anyone going to fall for this line of thinking? Ultimately, unfortunately yes. Are you saying no not me? Please then consider what Yahshua Messiah said in His private executive briefing with the original disciples nearly 2000 years ago at the Mount of Olives. The disciples had asked Yahshua what would be the conditions and events that lead up to His return.

Warning from Yahshua

*"For **false Messiah's** and false prophets will rise and show great signs and wonders to **deceive**, if possible, even the elect. (Mat. 24:24 NKJV throughout.)*

The Greek word for "*false Messiah's*" is "pseudochristos", number G5580. The Greek translation means spurious Messiah, untrue, erroneous, deceitful, liar. In English, you will find the word "pseudo" in the dictionary and it means:

1. not actually but having the appearance of, pretended, false, spurious, sham.
2. almost, approaching, or trying to be.



News You Can Use ...cont.

The word “pseudochristos” appears in only one other scripture, Mark 13:22 (which is a parallel account of Matthew 24:24).

The Greek word for “deceive” is “planaho”, number G4105. The Greek translation means “cause to roam from safety, truth or virtue – go astray, seduce or wander”.

The Root Problem

This seems like a straightforward obvious warning to heed and altogether avoid. So how is it possible to deceive the very elect?

The answer is clear in Matthew 24:12, “*And because lawlessness shall abound, the love of many will grow cold.*”

The Greek word for “lawlessness” is “anomia,” number G458. The Greek translation means “violation of the law, transgression of the law, not subject to the Jewish law.” So “lawlessness” is not referring to paying your taxes, speeding or reducing your carbon footprint. Lawlessness is specifically referring to not keeping Yahweh’s law, starting with the 10 commandments.

You will find it more than a coincidence that the word “anomia” is also a word (noun) in the English dictionary which has a medical connotation: the inability to name objects or to recognize the written or spoken names of objects. Related words for *anomia* are amnesic and aphasia

Anomia denotes forgetfulness and/or memory loss. Bottom-line, “lawlessness” is referring to our forgetfulness and/or memory loss of Yahweh’s word of truth, especially the 10 commandments. “*Sanctify them by Your truth. Your word is truth*” (John 17:17). We must stay focused and not let false Messiahs trick us with slick arguments (or miracles) that result in our forgetfulness of Yahweh’s truth resulting from amnesia (lawlessness).

Ears to Hear (Lk. 8:8)

Yahshua is giving us a dire warning that deceitful, self proclaimed Messiahs and illusionary, smooth talking prophets will come onto the world stage with convincing and miraculous presentations. Their delivery will be polished and charming. Their message will be friendly and inviting. They will command broad popularity and, for many, it will seem as if the real Messiah has arrived. Even the “very elect” will eventually take notice and conjecture “Is he for real?” (Mat. 24:23)

The seduction has already started but will accelerate into a movement that potentially infects the very elect by promising physical and spiritual salvation for the vassal subordinates. The elect will be enticed to roam from the safety of Yahweh’s word and embrace the new age, revolutionary thought brought about by these alluring false leaders (1 John 2:21-29).

Little by little, Yahweh’s commandments will be marginalized, subsequently being eliminated from the accepted social order. Holding to the truth will be an unpopular liability, potentially being viewed as primitive as the new social norm gains traction.

Some of the elect may develop spiritual amnesia, compromising their journey on the narrow path for the wide road. The 10 commandments will become 9, then 8, then 7, and eventually abandoned in trade for professed physical and spiritual salvation (Mat. 13:20-21).

The only problem is the content of the new agenda will be biblically unsupportable (Jo. 17:17). The cleverly devised double talk by false prophets will fool some. Don’t let it be YOU (Eph. 6:10-18)!

Brother Mike Snell (Montana)





Why could Ezekiel NOT mourn for his wife?

In Ezekiel chapter 24, Yahweh gave a warning that He will set Babylon against Jerusalem (Woe to that bloody city), verse 6. Ezekiel was told not to mourn and weep for any of those who died even for all the loss the prophet endured. But Yahweh said Ezekiel could only mourn for all the sins of those who were left alive and pray that they repent. BUT we must understand this is a dual prophecy. When Ezekiel wrote this prophecy Israel had already gone into captivity years before. Ezekiel was captive in Babylon with the rest of the Jews when he received Yahweh's Word, Ezekiel 1:1.

Therefore, this message was never taken to Israel in Ezekiel's life time, thereby proving that this is an end time warning from Yahweh to a number of nations including Israel and Judah!

Ezekiel 24:15 NEB (Norman's Electronic Bible translation) *The Word of Yahweh came to me: Son of man, with one blow I am about to take away from you the delight of your eyes; yet you shall not mourn or weep, nor shall your tears run down. Sigh, but not aloud; make no mourning for the dead. Bind on your turban, and put your sandals on your feet; do not cover your upper lip or eat the bread of mourners. So I spoke to the people in the morning, and at evening my wife died. And on the next morning I did as I was commanded.* (Ezekiel did not mourn or cry for the lose of his loved one). Then the people said to me, "Will you not tell us what these things mean for us, that you are acting this way?" Then I said to them: *The Word of Yahweh came to me: Say to the house of Israel Thus says the Eternal YAHWEH: I will profane My Sanctuary, the pride of your power, the delight of your eyes, and your heart's desire; and your sons and your daughters whom you left behind shall fall by the sword. And you shall do as I have done; you shall not cover your upper lip or eat the bread of mourners. Your turbans shall be on your heads and your sandals on your feet; you shall not mourn or weep, but you shall pine away in your iniquities and groan to one another.* (Ezekiel was not to mourn for those who died, but to morn and groan for his/our own sins and others with us). *Thus Ezekiel shall be a sign to you; you shall do just as he has done. When this comes, then you shall know that I Am the Eternal YAHWEH. And you, O man, on the day when I take from them their stronghold, their joy and glory, the delight of their eyes and their heart's affection, and also their sons and their daughters,* (This is the sign when Ezekiel is to speak out to the people. This happened only in part: Ezekiel 29:21. This points out to the final preaching of Ezekiel's word from Yahweh, 32:21-22.) *on that day, one who has escaped will come to you to report to you the news. On that day your mouth shall be opened to the one who has escaped, and you shall speak and no longer be silent. So you shall be a sign to them; and they shall know that I Am Yahweh.*



Verse 27 happened in Ezekiel 29:21. This was after Judah's fall to Babylon, yet Ezekiel was to write of a final preaching after the fall of Israel in the last days, Ezekiel 33:21-22. This is the time when Ezekiel's warning Words will be openly preached.

We must also understand Yahweh sometimes refers Israel as His wife (Spiritually speaking), Ezekiel 16:2-13. She became a very sad state, Ezekiel 22:30-31.

With all the blessing from Yahweh Israel still committed adultery, Jeremiah 3:8. Yet Yahweh through His Perfect Love kept His promise, verse 14.

In conclusion: The Book of Ezekiel is the Watchman's Message to All Israel who by nature was made up of many rebellious nations, they in general will not hearken to Yahweh's Word. But we know Books of the Scriptures are held in so many religions of this world. Therefore, the warning is there, so Yahweh has held back Ezekiel's Message for this end time. Even Paul warns us that we are without excuse in knowing and applying His Law of Love, Romans 2:1. Israel and Judah has had many years of warning! Are we to cry and mourn when Yahweh passed judgment upon this sin sick world? We have been warned!

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